

**St. Raphael Catholic Church
Naperville, IL**

**29th Sunday in Ordinary Time
October 16/17, 2021
5 pm, 8 am, 10 am (livestream) and 12 pm**

PROCESSIONAL HYMN *(stand)*

Amazing Grace (My Chains Are Gone), Newton / Tomlin / Giglio

1. Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see
Now I see, now I see
2. 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed



My chains are gone, I've been set free.

My God, my Sav-ior has ran - somed me,

and like a flood, his mer - cy reigns;

un-end - ing love, a-maz - ing grace.

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SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

GLORIA

Mass of Renewal, Gokelman / Kauffman

Glo-ry to God in the high - est, and on earth peace to
 peo - ple of good will.

We praise you, We bless you, We adore you,
 We glorify you, We give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son,
 Lord, God, Lamb of God, Son of the Father,
 You take away the sins of the world,
 Have mercy on us;
 You take away the sins of the world, receive our prayer;
 You are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord,
 You alone are the Most High, Jesus Christ,
 With the Holy Spirit, in the Glory of God the Father Amen (*Repeat refrain*)

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COLLECT

THE LITURGY OF THE WORD

FIRST READING (*sit*) _____ *Isaiah 53:10-11*

*If he gives his life as an offering for sin,
 he shall see his descendants in a long life.*

The LORD was pleased
 to crush him in infirmity.

If he gives his life as an offering for sin,
 he shall see his descendants in a long life,
 and the will of the LORD shall be accomplished through him.

Because of his affliction
 he shall see the light in fullness of days;
 through his suffering, my servant shall justify many,
 and their guilt he shall bear.

The Word of the Lord.
Response: Thanks be to God.

RESPONSORIAL PSALM 33

Let your Mercy Be On Us, Haugen

Let your mer - cy be on us, O God, as we
 place our trust in you.

1. Your words, O God, are truth indeed, and all your works are ever faithful;
You love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
To deliver them from death and sustain them in time of famine
3. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

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SECOND READING

Hebrews 4:14-16

Let us confidently approach the throne of grace.

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION *(stand)*

Misa Una Santa Fe, Krisman



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GOSPEL DIALOGUE:

Deacon The Lord be with you.

All And with your spirit.

Deacon A reading from the Holy Gospel according to Mark.

All Glory to you, O Lord.

GOSPEL

Mark 10:35-45

The Son of Man came to give his life as a ransom for many.

James and John, the sons of Zebedee, came to Jesus and said to him,
"Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory
we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink
or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them,
"You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

The Gospel of the Lord.


Response: Praise to you Lord Jesus Christ.

HOMILY (sit)

RCIA DISMISSAL (10:00)

May the Word, Walker

REFRAIN



May the word of God strength - en you. — May the word of God
nour - ish you. — May the word of God com - fort you — all your life. —

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PROFESSION OF FAITH (stand)

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

All make a profound bow at these words that recall the incarnation:

And by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *(sit)*

The Servant Song, Gillard



1.,6. Will you let me be your ser - vant,
 2. We are pil - grims on a jour - ney,
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
 We are trav - 'lers on the road; We are here to
 In the night - time of your fear; I will hold my
 When you laugh I'll laugh with you. I will share your
 We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
 help each oth - er Walk the mile and bear the load.
 hand out to you, Speak the peace you long to hear.
 joy and sor - row 'Til we've seen this jour - ney through.
 known to - geth - er Of Christ's love and ag - o - ny.

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PRAYER OVER THE GIFTS *(stand)*

Priest Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

EUCHARISTIC PRAYER AND ACCLAMATIONS

PREFACE DIALOGUE

Priest The Lord be with you.
All **And with your spirit.**
Priest Lift up your hearts.
All **We lift them up to the Lord.**
Priest Let us give thanks to the Lord our God.
All **It is right and just.**

HOLY, HOLY, HOLY

Mass of Renewal, Gokelman / Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav-en and earth are full, full of your
glo - ry. Ho - san - na, Ho -
san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san -
na, Ho - san - na in the high - est. Ho - san -
na, Ho - san - na in the high - est.

(kneel)

MEMORIAL ACCLAMATION

Mass of Renewal, Gokelman / Kauffman

Presider: *ALL:*



The mys-ter-y of faith. We pro-claim your



Death, O Lord, and pro-fess your Res-ur-rec-tion,



un-til you come a - gain. gain.

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GREAT AMEN

Mass of Renewal, Gokelman / Kauffman



A - men, A - men,



A - men, A - men, A - men!

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THE COMMUNION RITE

THE LORD'S PRAYER (*stand*)

SIGN OF PEACE

Cantor:

Lamb of

ALL:

to repeat

mer - cy on us. world,

Final time

grant us, grant us peace.

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(kneel)

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.**

SPIRITUAL COMMUNION and ANIMA CHRISTI (10:00 am)

All: **Jesus, I desire to receive you
 into the poor dwelling that my heart offers,
 while waiting for the happiness
 of my sacramental Communion.
 I wish to possess you in spirit.
 Come to me, O my Jesus,
 Since I for my part am coming to you.
 May your love embrace my whole being
 in life and in death.
 I believe in you,
 I hope in you,
 I love you. Amen.**

Anima Christi

All: Soul of Christ, sanctify me
 Body of Christ, save me
 Blood of Christ, inebriate me
 Water from Christ's side, wash me
 Passion of Christ, strengthen me
 O good Jesus hear me
 Within Thy wounds hide me
 Suffer me not to be separated from Thee
 From the malicious enemy defend me
 In the hour of my death call me
 And bid me come unto Thee
 That I may praise Thee
 With Thy saints and with Thy angels
 Forever and ever. Amen

RECEPTION OF COMMUNION

Pan De Vida, Hurd / Moriarty

Refrain/Estribillo

Pan de Vi - da, cuer-po del Se - ñor,
 cup of bless - ing, blood of Christ the Lord.
 At this ta - ble the last shall be first.
 Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses/a las Estrofas	4	Final 3	Verses/Estrofas
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Po -

1. We are the
2. You call me
3. There is no

1. dwell-ing of God, _____ fra-gile and wound-ed and weak. ____
 2. Teach-er and Lord; _____ I, who have washed ____ your feet. ____
 3. Jew ____ or Greek; _____ there is no slave ____ or free; ____



1. _____ We are the bod - y of Christ, called to
2. _____ So you must do as I do, so the
3. _____ there is no wom-an or man; on - ly

to Refrain/al Estribillo



1. be _____ the com - pas - sion of God. _____
2. great - est must be - come _____ the least. _____
3. heirs _____ of the prom - ise of God. _____

* Bread of Life, body of the Lord,

** power is for service, because God is love.

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The Eyes and Hands of Christ, Kendzia

Refrain



Where two or three are gath - ered in my name,



love will be found, life will a - bound.



By name we are called, from wa - ter we are sent:



to be - come the eyes and hands of Christ.

1. One we become, no longer strangers.
No longer empty or frail.
Filled with the Spirit, ev'ry hunger satisfied.
Christ is the center of our lives.
2. One in the Spirit, one in the Lord.
One in the breaking of the bread.
Life-giving witness of our dying and New Life.
Held by the promise in our hands.
3. Not what we are, but what we become.
Not what we say, but what we do.
Living the challenge as the bearers of light.
We are the eyes and hands of Christ.

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PRAYER TO ST. JOSEPH

To thee, O blessed Joseph,
we have recourse in our tribulations,
and while imploring the aid of thy most holy Spouse,
we confidently invoke thy patronage also.
By that love which united thee to the Immaculate Virgin Mary
and by the fatherly affection
with which thou did'st embrace the Infant Jesus,
we humbly beseech thee to graciously regard the inheritance
which Jesus Christ purchased by His Blood
and to help us in our necessities,
by thy powerful intercession.
Protect, O most provident Guardian of the Holy Family,
the chosen children of Jesus Christ;
ward off from us, O most loving Father,
all stains of error and corruption.
Graciously assist us from Heaven, O most powerful protector,
in our struggle against the powers of darkness;
and as thou did'st once rescue the Child Jesus
from an imperil to His life,
so now defend the Holy Church of God
from the snares of our enemies
and from all adversities.
Shield each one of us with thy unceasing patronage.
That, imitating thy example
and supported by thine aid,
we may be enabled to live a good life,
die a holy death,
and secure everlasting happiness in Heaven. Amen

O Mary, conceived without sin,
pray for us who have recourse to thee.

THE CONCLUDING RITES

FINAL BLESSING (*stand*)

DISMISSAL

CLOSING HYMN

One Spirit, One Church, Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2
to Vss

Final

Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor

1. blest, and in our hearts take up thy rest; come with thy

1. grace and heav'n-ly aid to fill the hearts which thou hast made.

to Refrain

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