

St. Raphael Catholic Church
Naperville, IL

18th Sunday in Ordinary Time
July 31 / August 1, 2021
5 pm, 8 am, 10 am (livestream) and 12 pm

PROCESSIONAL HYMN (*stand*)

At That First Eucharist, Turton

1. At that first Eucharist before you died, O Lord, you prayed that all be one in you;
At this our Eucharist again preside, and in our hearts your law of love renew.
Thus may we all one Bread, one Body be; through this blest Sacrament of Unity.
3. We pray for those who wander from the fold; O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith does keep.
Thus may we all one Bread, one Body be; through this blest Sacrament of Unity.

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SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

GLORIA

Storrington Mass, Haugen

Refrain



To verses



1. We praise you, We bless you, We adore you,
We glorify you, We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord, God, Lamb of God, Son of the Father,
You take away the sins of the world,
Have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the Glory of God the Father

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COLLECT

THE LITURGY OF THE WORD

FIRST READING (sit) _____ Exodus 16:2-4, 12-15
I will rain down bread from heaven for you.

The whole Israelite community grumbled against Moses and Aaron.
The Israelites said to them,
“Would that we had died at the LORD’s hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!”

Then the LORD said to Moses,
“I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.
On seeing it, the Israelites asked one another, “What is this?”
for they did not know what it was.
But Moses told them,
“This is the bread that the LORD has given you to eat.”

The Word of the Lord.
Response: Thanks be to God.

RESPONSORIAL PSALM 78

The Lord Gave Them Bread, Kogut

The Lord gave them bread,
bread from heav - en. heav - en.

1. The things we have heard and known, that our ancestors have told us,
Must not be withheld from their children;
We will tell them to the next generation:
The glories of the Lord and the glorious deeds God has done.
2. God commanded the skies above and the gates of heaven opened.
God rained down manna for their food, rained down bread from heaven.

3. They ate bread of the mighty angels. God had sent them abundance of food.
So God brought them to his holy land, to the mountain his right hand had won.

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SECOND READING

Ephesians 4:17, 20-24

Put on the new self that has been created in God's way.

Brothers and sisters:

I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of truth.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION (stand)

Mass for the Life of the World, Haas / Glover



Al - le - lu - ia, al - le - lu - ia, al - le - lu -
ia!
Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia!

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GOSPEL DIALOGUE:

Deacon The Lord be with you.

All And with your spirit.

Deacon A reading from the Holy Gospel according to John.

All Glory to you, O Lord.

GOSPEL

John 6:24-35

Whoever comes to me will never hunger, and whoever believes in me will never thirst.

When the crowd saw that neither Jesus nor his disciples were there,
they themselves got into boats
and came to Capernaum looking for Jesus.
And when they found him across the sea they said to him,
"Rabbi, when did you get here?"
Jesus answered them and said,
"Amen, amen, I say to you,
you are looking for me not because you saw signs
but because you ate the loaves and were filled.

Do not work for food that perishes
but for the food that endures for eternal life,
which the Son of Man will give you.
For on him the Father, God, has set his seal.”
So they said to him,
“What can we do to accomplish the works of God?”
Jesus answered and said to them,
“This is the work of God, that you believe in the one he sent.”
So they said to him,
“What sign can you do, that we may see and believe in you?
What can you do?
Our ancestors ate manna in the desert, as it is written:
He gave them bread from heaven to eat.”
So Jesus said to them,
“Amen, amen, I say to you,
it was not Moses who gave the bread from heaven;
my Father gives you the true bread from heaven.
For the bread of God is that which comes down from heaven
and gives life to the world.”
So they said to him,
“Sir, give us this bread always.”
Jesus said to them,
“I am the bread of life;
whoever comes to me will never hunger,
and whoever believes in me will never thirst.”

The Gospel of the Lord.

Response: Praise to you Lord Jesus Christ.

HOMILY *(sit)*

PROFESSION OF FAITH *(stand)*

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

All make a profound bow at these words that recall the incarnation:

And by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

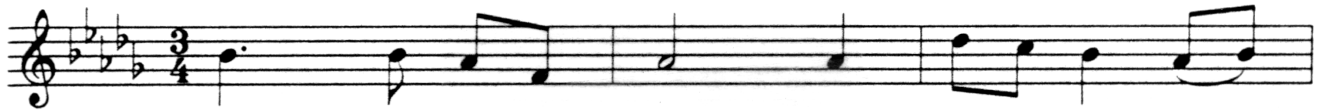
PREPARATION OF THE GIFTS (sit)

Gift of Finest Wheat, Westendorf / Kreutz

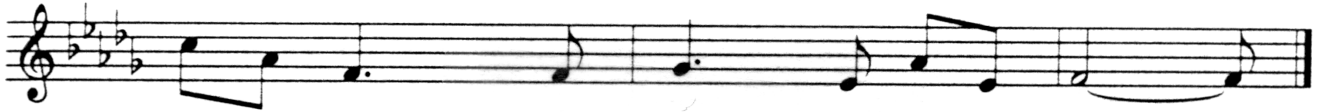
Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



| | | | | |
|---------|------------------|------|--------------------|------|
| 1. As | when the shep - | herd | calls his sheep, | They |
| 2. With | joy - ful lips | we | sing to you | Our |
| 3. Is | not the cup | we | bless and share | The |
| 4. The | mys - t'ry of | your | pres - ence, Lord, | No |
| 5. You | give your - self | to | us, O Lord; | Then |



| | | | | |
|--------|-----------------------|------|------------------|-------|
| know | and heed his voice; | So | when you call | your |
| praise | and grat - i - tude, | That | you should count | us |
| blood | of Christ out-poured? | Do | not one cup, | one |
| mor - | tal tongue can tell: | Whom | all the world | can - |
| self - | less let us be, | To | serve each oth - | er |
| | | | | D.C. |



| | | | | | |
|------------|-------|-------|------------|---------------|----------|
| fam - 'ly, | Lord, | We | fol - low | and re - | joice. |
| wor - thy, | Lord, | To | share | this heav'n - | ly food. |
| loaf, de - | clare | Our | one - ness | in the | Lord? |
| not con - | tain | Comes | in our | hearts to | dwell. |
| in your | name | In | truth | and char - | i - ty. |

PRAYER OVER THE GIFTS (*stand*)

Priest Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

EUCCHARISTIC PRAYER AND ACCLAMATIONS

PREFACE DIALOGUE

Priest The Lord be with you.

All **And with your spirit.**

Priest Lift up your hearts.

All **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

All **It is right and just.**

HOLY, HOLY, HOLY

Storrington Mass, Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of one flat (Bb) and a time signature of 6/8. The lyrics are placed below the notes. The first staff begins with a double bar line and a repeat sign. The second staff contains a 3/8 time signature change. The piece concludes with a double bar line.

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(*kneel*)

MEMORIAL ACCLAMATION

Storrington Mass, Haugen

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN

Storrington Mass, Haugen

A - men, a - men, a - men.
A - men, a - men, a - men.

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THE COMMUNION RITE

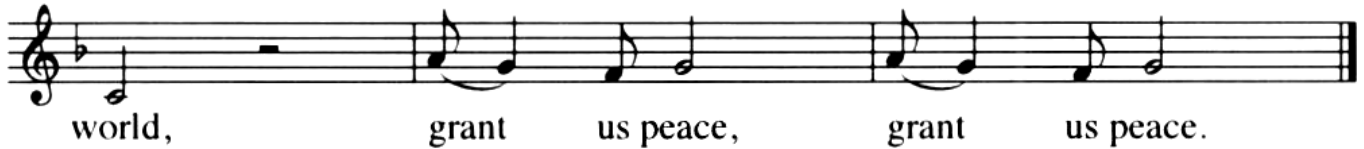
THE LORD'S PRAYER (stand)

SIGN OF PEACE

FRACTION RITE

Storrington Mass, Haugen

4 *Cantor:* + *Assembly:*
Lamb of God, you take a - way the sins of the
To repeat
world, have mer - cy on us.
Last time
Lamb of God, you take a - way the sins of the



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(kneel)

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

SPIRITUAL COMMUNION and ANIMA CHRISTI (10:00 am)

All: **Jesus, I desire to receive you
into the poor dwelling that my heart offers,
while waiting for the happiness
of my sacramental Communion.
I wish to possess you in spirit.
Come to me, O my Jesus,
Since I for my part am coming to you.
May your love embrace my whole being
in life and in death.
I believe in you,
I hope in you,
I love you. Amen.**

Anima Christi

All: **Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from Christ's side, wash me
Passion of Christ, strengthen me
O good Jesus hear me
Within Thy wounds hide me
Suffer me not to be separated from Thee
From the malicious enemy defend me
In the hour of my death call me
And bid me come unto Thee
That I may praise Thee
With Thy saints and with Thy angels
Forever and ever. Amen**

RECEPTION OF COMMUNION

Amén. El Cuerpo de Cristo, Schiavone

Refrain

A - mén. El Cuer - po de Cris - to. A - mén. La
 San - gre del Se - ñor. *Eat - ing your Bod - y, drink - ing your Blood, we be -*
come what we re - ceive. A - mén. A - mén.

Verses

1. A - mén. We re - mem - ber your dy - ing
 2. A - mén. Now we of - fer the sac - ri -
 3. A - mén. Lord, you make us one bod - y
 4. A - mén. We find you when we serve the
 5. A - mén. We look for - ward to your re -
and your ris - ing. A - mén. Y con - ti - go, Se -
ñor, re - su - ci - ta - mos. A - mén.
ñor, to - do lo que so - mos. A - mén.
ñor, un pue - blo san - to. A - mén.
vi - mos en los po - bres. A - mén.
día de tu ve - ni - da. A - mén.

Verse Translations:

1. And with you, Lord, we rise.
2. We offer you, Lord, all that we are.
3. In your body, Lord, a holy people.
4. You yourself we serve in the poor.
5. We hope for the day of your coming.

Je - sus, — be known to us in the break-ing of the
bread. Burn in our hearts and walk with us.
O - pen our eyes and let us see you. Je - sus, — be
known to us in the break-ing of the bread.

1. May our hearts be filled with compassion, may our lives be transformed
By the gift of your saving love for the life of the world.
2. Here the many are gathered as one: Rich and poor, strong and weary.
But who is missing among us here at this table of welcome?
3. All who are silenced, whose cried go unheard, the hungry, the battered, the broken.
We shall go to them, and in your name be the voice of your welcome!
4. My Lord and my God, I believe you are the Savior of the world.
My God and my all, help my unbelief!
5. By this sharing of your Body and Blood, strengthen us for your kingdom,
That we may run to meet you when you return, Holy Risen One!

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PRAYER TO ST. JOSEPH

**To thee, O blessed Joseph,
we have recourse in our tribulations,
and while imploring the aid of thy most holy Spouse,
we confidently invoke thy patronage also.
By that love which united thee to the Immaculate Virgin Mary
and by the fatherly affection
with which thou did'st embrace the Infant Jesus,
we humbly beseech thee to graciously regard the inheritance
which Jesus Christ purchased by His Blood
and to help us in our necessities,
by thy powerful intercession.
Protect, O most provident Guardian of the Holy Family,**

the chosen children of Jesus Christ;
ward off from us, O most loving Father,
all stains of error and corruption.
Graciously assist us from Heaven, O most powerful protector,
in our struggle against the powers of darkness;
and as thou didst once rescue the Child Jesus
from an imperil to His life,
so now defend the Holy Church of God
from the snares of our enemies
and from all adversities.
Shield each one of us with thy unceasing patronage.
That, imitating thy example
and supported by thine aid,
we may be enabled to live a good life,
die a holy death,
and secure everlasting happiness in Heaven. Amen

O Mary, conceived without sin,
pray for us who have recourse to thee.

THE CONCLUDING RITES

FINAL BLESSING (*stand*)

DISMISSAL

CLOSING HYMN

1. Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, His the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by his blood.

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Alleluia! Sing To Jesus