

**St. Raphael Catholic Church**  
Naperville, IL

**The Most Holy Body and Blood of Christ / Corpus Christi**  
June 5/6, 2021  
5 pm, 8 am, 10 am (livestream) and 12 pm

**PROCESSIONAL HYMN** (*stand*)

*I Am the Bread of Life*, Toolan

1. I am the Bread of life. You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me unless the Father beckons.



And I will raise you up, and I will raise you  
up, and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world,  
And if you eat of this bread, you shall live for ever,  
You shall live for ever.
5. Yes, Lord, I believe that you are the Christ,  
The Son of God, Who have come into the world.

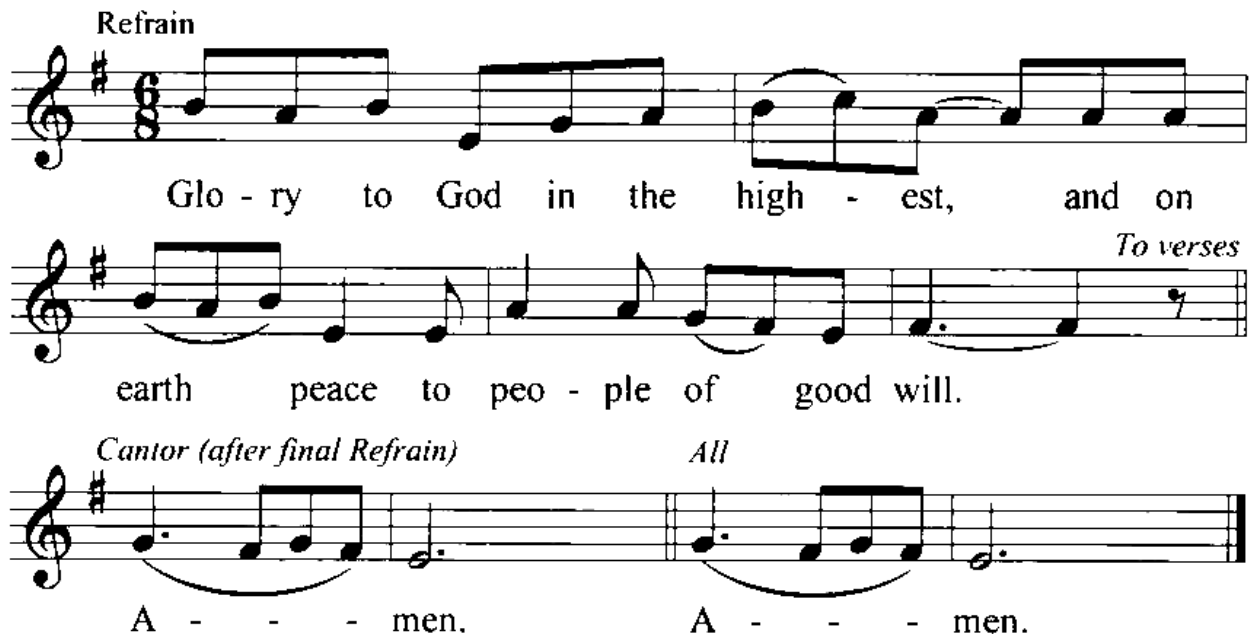
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**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**

**GLORIA**

*Mass of the Angels and Saints*, Janco



**Refrain**  
Glo - ry to God in the high - est, and on  
*To verses*  
earth peace to peo - ple of good will.

*Cantor (after final Refrain)* *All*  
A - - - men. A - - - men.

1. We praise you, We bless you, We adore you,  
We glorify you, We give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord, God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
Have mercy on us;  
You take away the sins of the world, receive our prayer;  
You are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the Glory of God the Father

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## COLLECT

### THE LITURGY OF THE WORD

**FIRST READING** *(sit)* \_\_\_\_\_ *Exodus 24:3-8*  
*This is the blood of the covenant that the Lord has made with you.*

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,  
who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

The Word of the Lord.

**Response: Thanks be to God.**

## RESPONSORIAL PSALM 116

*The Name of God, Haas*



I will take the cup of life, I will call God's name all my days.

1. How can I make a return for the goodness of God?  
This saving cup I will bless and sing, and call the name of God!
2. The dying of those who keep faith is precious to our God.  
I am your servant called from your hands, you have set me free!
3. To you I will offer my thanks and call upon your name.  
You are my promise for all to see. I love your name, O God!

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*The blood of Christ will cleanse our consciences.*

Brothers and sisters:

When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance  
from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

The Word of the Lord.

**Response: Thanks be to God.**

**(10 am only) CORPUS CHRISTI SEQUENCE** *(remain seated)*

Lauda Sion

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be. Amen. Alleluia.

**GOSPEL ACCLAMATION** *(stand)*

*Celtic Alleluia, O'Carroll/ Walker*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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**GOSPEL DIALOGUE:**

Deacon The Lord be with you.  
All **And with your spirit.**  
Deacon A reading from the Holy Gospel according to Mark.  
All **Glory to you, O Lord.**

**GOSPEL**

Mark 14:12-16, 22-26

*This is my body. This is my blood.*

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.  
Wherever he enters, say to the master of the house,  
'The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?"'  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."  
The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.

While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,  
I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

The Gospel of the Lord.  
**Response: Praise to you Lord Jesus Christ.**

**HOMILY** (sit)

**PROFESSION OF FAITH** *(stand)*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*All make a profound bow at these words that recall the incarnation:*

And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

Response: **Lord, hear our prayer.**

**THE LITURGY OF THE EUCHARIST**

**PREPARATION OF THE GIFTS** *(sit)*

*One Bread, One Body, Foley, SJ*

One bread, one bod-y, one Lord of  
all, one cup of bless - ing which we bless.  
And we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

1. Gentile or Jew, servant or free, woman or man no more.
2. Many the gifts, many the works, one in the Lord of all.
3. Grain for the fields, scattered and grown, gathered to one for all.

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**PRAYER OVER THE GIFTS** (*stand*)

Priest Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**EUCCHARISTIC PRAYER AND ACCLAMATIONS**

**PREFACE DIALOGUE**

Priest The Lord be with you.

All **And with your spirit.**

Priest Lift up your hearts.

All **We lift them up to the Lord.**


Priest Let us give thanks to the Lord our God.

All **It is right and just.**

**HOLY, HOLY, HOLY** (*stand*)

*Mass of the Angels and Saints, Janco*

Ho - ly, Ho - ly, Ho - ly Lord God of  
 hosts. Heav'n and earth are full of your glo - ry. Ho -  
 san - na, ho - san - na, ho - san - na in the  
 high - est, ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

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(kneel)

**MEMORIAL ACCLAMATION**

*Mass of the Angels and Saints, Janco*



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

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**GREAT AMEN**

*Mass of the Angels and Saints, Janco*



A - men, a - men, a - men.  
A - men, a - men, a - men.

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**THE COMMUNION RITE**

**THE LORD'S PRAYER** (stand)

**SIGN OF PEACE**

**FRACTION RITE**

*Mass of the Angels and Saints, Janco*



*Cantor:* you take a-way the sins of the world: have  
*All:* mer - cy on - us. Have - mer - cy on - us.

*Cantor:* *All:*

you — take a-way the sins of the world:  
grant — us — peace. Grant — us — peace.

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(kneel)

**Priest** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word and my soul shall be healed.**

### **SPIRITUAL COMMUNION and ANIMA CHRISTI**

**All: Jesus, I desire to receive you**  
**into the poor dwelling that my heart offers,**  
**while waiting for the happiness**  
**of my sacramental Communion.**  
**I wish to possess you in spirit.**  
**Come to me, O my Jesus,**  
**Since I for my part am coming to you.**  
**May your love embrace my whole being**  
**in life and in death.**  
**I believe in you,**  
**I hope in you,**  
**I love you. Amen.**

#### *Anima Christi*

**All: Soul of Christ, sanctify me**  
**Body of Christ, save me**  
**Blood of Christ, inebriate me**  
**Water from Christ's side, wash me**  
**Passion of Christ, strengthen me**  
**O good Jesus hear me**  
**Within Thy wounds hide me**  
**Suffer me not to be separated from Thee**  
**From the malicious enemy defend me**  
**In the hour of my death call me**  
**And bid me come unto Thee**  
**That I may praise Thee**  
**With Thy saints and with Thy angels**  
**Forever and ever. Amen**

RECEPTION OF COMMUNION

*In Remembrance of You, Tate*

Verses



1. Je - sus, hope for all, teach us to be - lieve.  
2. Je - sus, Son of God, you are liv - ing Word.  
3. Je - sus, Lamb of God, bear - er of our sin,



Reach us, hope for all, in wa - ter, wine, and wheat.  
Teach us, Son of God, to share what we have heard.  
Free us, Lamb of God; come heal us from with - in.

Refrain



Gath-ered at ta-ble, gath-ered in love, food for the jour-ney



sent from a-bove. Strength - en and feed us in all that we do,



gath - ered at ta - ble in re - mem - brance of you.

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*Pan De Vida, Hurd / Moriarty*

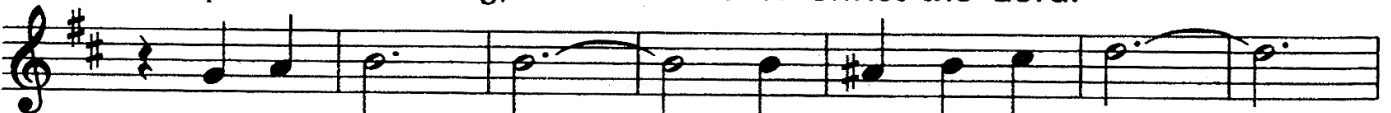
Refrain/Estribillo



Pan de Vi - da, cuer-po del Se - ñor,



cup of bless - ing, blood of Christ the Lord.



At this ta - ble the last shall be first.

Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses/a las Estrofas 4 Final 3 Verses/Estrofas

Po -

1. dwell - ing of God, \_\_\_\_\_ fra - gile and wound - ed and weak. \_\_\_\_\_
2. Teach - er and Lord; \_\_\_\_\_ I, who have washed \_\_\_\_\_ your feet. \_\_\_\_\_
3. Jew \_\_\_\_\_ or Greek; \_\_\_\_\_ there is no slave \_\_\_\_\_ or free; \_\_\_\_\_

1. \_\_\_\_\_ We are the bod - y of Christ, called to
2. \_\_\_\_\_ So you must do as I do, so the
3. \_\_\_\_\_ there is no wom - an or man; on - ly

to Refrain/al Estribillo

1. be \_\_\_\_\_ the com - pas - sion of God. \_\_\_\_\_
2. great - est must be - come \_\_\_\_\_ the least. \_\_\_\_\_
3. heirs \_\_\_\_\_ of the prom - ise of God. \_\_\_\_\_

\* Bread of Life, body of the Lord,  
 \*\* power is for service, because God is love.

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**PRAYER TO ST. JOSEPH**

To thee, O blessed Joseph,  
 we have recourse in our tribulations,  
 and while imploring the aid of thy most holy Spouse,  
 we confidently invoke thy patronage also.  
 By that love which united thee to the Immaculate Virgin Mary  
 and by the fatherly affection  
 with which thou did'st embrace the Infant Jesus,  
 we humbly beseech thee to graciously regard the inheritance  
 which Jesus Christ purchased by His Blood  
 and to help us in our necessities,  
 by thy powerful intercession.  
 Protect, O most provident Guardian of the Holy Family,  
 the chosen children of Jesus Christ;  
 ward off from us, O most loving Father,  
 all stains of error and corruption.

Graciously assist us from Heaven, O most powerful protector,  
 in our struggle against the powers of darkness;  
 and as thou didst once rescue the Child Jesus  
 from an imperil to His life,  
 so now defend the Holy Church of God  
 from the snares of our enemies  
 and from all adversities.  
 Shield each one of us with thy unceasing patronage.  
 That, imitating thy example  
 and supported by thine aid,  
 we may be enabled to live a good life,  
 die a holy death,  
 and secure everlasting happiness in Heaven. Amen

O Mary, conceived without sin,  
 pray for us who have recourse to thee.

### THE CONCLUDING RITES

FINAL BLESSING (*stand*)

DISMISSAL

CLOSING HYMN

*Alleluia! Sing To Jesus*

1. Alleluia! sing to Jesus! His the scepter, his the throne;  
 Alleluia! his the triumph, His the victory alone;  
 Hark! the songs of peaceful Zion thunder like a mighty flood;  
 Jesus out of ev'ry nation has redeemed us by his blood.
3. Alleluia! Bread of Angels, here on earth our food, our stay!  
 Alleluia! here the sinful flee to you from day to day:  
 Intercessor, friend of sinners, earth's redeemer, plead for me,  
 Where the songs of all the sinless sweep across the crystal sea.

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12:00 EUCHARISTIC PROCESSION (*Take this program in Procession*)

AT THE ALTARS

*Come Adore/ Tantum Ergo, Aquinas*



1. *Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur*  
 1. Come a - dore this won - drous pres - ence, Bow to Christ the  
 2. *Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -*  
 2. Glo - ry be to God the Fa - ther, Praise to his co -



*cér - nu - i: Et an - tí - quum do - cu - mén - tum*  
 source of grace. Here is kept the an - cient prom - ise  
*lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que*  
 e - qual Son, Ad - o - ra - tion to the Spir - it,



No - vo ce - dat                      rí - tu - i:                      Prae - stet fi - des  
 Of God's earth - ly                      dwell - ing - place.                      Sight is blind be -  
 Sit et be - ne -                      dí - cti - o:                      Pro - ce - dén - ti  
 Bond of love, in                      God - head one.                      Blest be God by



sup - ple - mén - tum                      Sén - su - um                      de - fé - ctu - i.  
 fore God's glo - ry,                      Faith a - lone may see his face.  
 ab u - tró - que                      Com - par sit lau - dá - ti - o.  
 all cre - a - tion                      Joy - ous - ly while a - ges run.

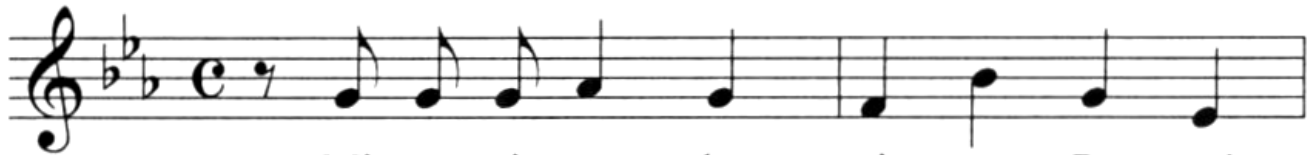
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**PROCESSION**

*Hymn for the Holy Year of Mercy, Inwood / Costa*

**REFRAIN**

*Merciful like the Father.*



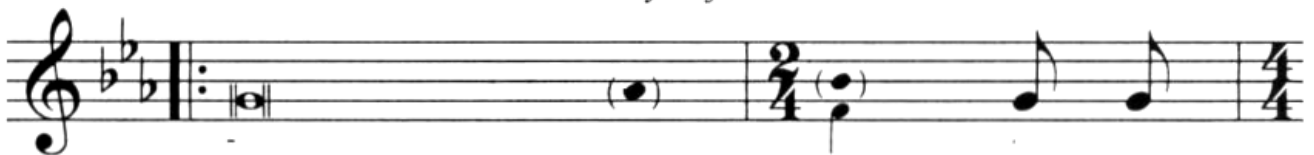
Mi - se - ri - cor - des                      si - cut Pa - ter!



Mi se - ri - cor - des                      si - cut Pa - ter!

**VERSES**

*His mercy is forever.*



(cantor/choir)                      in ae -



ter - num mi - se - ri - cor - di - a                      e - ius.

1. Immaculate Mary, your praises we sing;  
You reign now in splendor with Jesus our King.

**Refrain:** Ave, Ave, Ave, Maria, Ave, Ave, Maria.

2. Predestined for Christ by eternal decree,  
God willed you both virgin and mother to be.
3. To you by an angel, the Lord God made known  
The grace of the Spirit, the gift of the Son.
4. Most blest of all women, you heard and believed,  
Most blest in the fruit of your womb then conceived.
5. The angels rejoiced when you brought forth God's Son;  
Your joy is the joy of all ages to come.
6. Your child is the Savior, all hope lies in him:  
He gives us new life and redeems us from sin.
7. In glory for ever now close to your Son,  
All ages will praise you for all God has done.
8. Immaculate Mary, we praise God in you,  
God's power and God's mercy, God's grace giv'n to you.

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*I Am the Bread of Life, Toolan*

1. I am the Bread of life. You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me unless the Father beckons.



And I will raise you up, and I will raise you  
up, and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world,  
And if you eat of this bread, you shall live for ever,  
You shall live for ever.
3. Unless you eat of the flesh of the Son of Man  
And drink of his blood, and drink of his blood,  
You shall not have life within you.
4. I am the Resurrection, I am the life.  
If you believe in me, even though you die,  
You shall live for ever.
5. Yes, Lord, I believe that you are the Christ,  
The Son of God, Who have come into the world.

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## BENEDICTION AT THE MAIN ALTAR IN CHURCH

### SONG

*O Saving Victim/ O Salutaris, Aquinas*



1. O sa - lu - tá - ris hó - sti - a, Quae  
2. U - ni tri - nó - que Dó - mi - no Sit



cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -  
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



stí - li - a, Da ro - bur fer au - xí - li - um.  
tér - mi - no No - bis do - net in pá - tri - a.

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Presider You have given them bread from heaven.  
**All Having all sweetness within it.**

Presider Let us pray.  
Lord Jesus Christ,  
you gave us the Eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament  
of your body and blood,  
help us to experience the salvation you won for us  
and the peace of the kingdom  
where you live with the Father and the Holy Spirit,  
one God, for ever and ever.

**ALL Amen**

### EUCCHARISTIC BLESSING

#### LITANY TO THE SACRED HEART OF JESUS

Presider Lord, have mercy on us.  
Lord, have mercy on us. Christ, hear us.  
*Invocation*

Lamb of God,  
Who takes away the sins of the world.  
Lamb of God  
Who takes away the sins of the world.  
Lamb of God,  
Who takes away the sins of the world.  
Jesus meek and humble of heart

**All: Christ, have mercy on us.  
Christ, graciously hear us.  
Have mercy on us**

**Spare us, O Lord.**

**Graciously hear us, O Lord.**

**Have mercy on us  
Make our hearts like unto thine.**

**DIVINE PRAISES** *(repeat after presider)*

Blessed be God.  
Blessed be His Holy Name  
Blessed be Jesus Christ, true God and true man.  
Blessed be the name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her Holy and Immaculate Conception.  
Blessed be her Glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God, in His angels and in His Saints.  
Amen

**REPOSITIONING OF THE BLESSED SACRAMENT**

**CLOSING HYMN**

*Holy God, We Praise Thy Name*

1. Holy God, we praise thy name! Lord of all, we bow before thee;  
All on earth thy scepter claim, All in heav'n above adore thee;  
Infinite thy vast domain, Everlasting is thy reign.
2. Hark! the loud celestial hymn Angel choirs above are raising;  
Cherubim and seraphim In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!
3. Holy Father, Holy Son, Holy Spirit, Three we name thee,  
While in essence only One, Undivided God we claim thee,  
And adoring bend the knee, While we own the mystery.  
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**EUCCHARISTIC ADORATION**

**We celebrate Eucharistic Adoration every Thursday in the Chapel from 9 am– 7pm.  
Come and spend an hour with Our Lord**