

St. Raphael Catholic Church
Naperville, IL

2nd Sunday of Lent
February 27/28, 2021
5 pm, 8 am, 10 am (live stream) and 12 pm

CALL TO PRAYER (*stand*)

ENTRANCE CHANT

Lenten Entrance Rite, French

Cantor then Assembly



Your pres - ence, Lord, I seek; hide

not your face from me.

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PROCESSIONAL HYMN

Lenten Entrance Rite
Tune: St Flavian

1. From ashes to the living font
Your church must journey Lord,
Baptized in grace, in grace renewed
By your most holy word.
2. Through fasting, prayer, and Charity
Your voice speaks deep within,
Returning us to ways of truth
And turning us from sin.
- 3.. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.

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SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

sing on one note

Confiteor

All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do
(*all strike your breast*)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All Amen

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KYRIE (repeat after cantor)

Lenten Entrance Rite, French

COLLECT

THE LITURGY OF THE WORD

FIRST READING (*sit*) _____ *Genesis 22:1-2, 9a, 10-13, 15-18*
The sacrifice of Abraham, our father in faith.

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said:
"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust
on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.
"Do not do the least thing to him.
I know now how devoted you are to God,
since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

The Word of the Lord.

Response: Thanks be to God.



In the land of the liv-ing, I will walk with God all my days.

1. How can I make a return for the goodness of God?
This saving cup I will bless and sing, and call the name of God!
2. The dying of those who keep faith is precious to our God.
I am your servant called from your hands, you have set me free!
3. To you I will offer my thanks and call upon your name.
You are my promise for all to see. I love your name, O God!

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SECOND READING

Romans 8:31b-34

God did not spare his own Son.

Brothers and sisters:

If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

The Word of the Lord.

Response: Thanks be to God.

GOSPEL ACCLAMATION (stand)

Storrington Mass, Haugen



Praise to you, Lord Je - sus Christ, King of end - less



glo - ry, King of end - less glo - ry!

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GOSPEL DIALOGUE:

Deacon The Lord be with you.

All And with your spirit.

Deacon A reading from the Holy Gospel according to Mark.

All Glory to you, O Lord.

This is my beloved Son.

Jesus took Peter, James, and John
 and led them up a high mountain apart by themselves.
 And he was transfigured before them,
 and his clothes became dazzling white,
 such as no fuller on earth could bleach them.
 Then Elijah appeared to them along with Moses,
 and they were conversing with Jesus.
 Then Peter said to Jesus in reply,
 "Rabbi, it is good that we are here!
 Let us make three tents:
 one for you, one for Moses, and one for Elijah."
 He hardly knew what to say, they were so terrified.
 Then a cloud came, casting a shadow over them;
 from the cloud came a voice,
 "This is my beloved Son. Listen to him."
 Suddenly, looking around, they no longer saw anyone
 but Jesus alone with them.

As they were coming down from the mountain,
 he charged them not to relate what they had seen to anyone,
 except when the Son of Man had risen from the dead.
 So they kept the matter to themselves,
 questioning what rising from the dead meant.

The Gospel of the Lord.

Response: Praise to you Lord Jesus Christ.

HOMILY *(sit)*

RCIA PENITENTIAL RITE (5:00)

John O'Neal, Eric Ploch, and Amy Rissley

RCIA DISMISSAL (5:00)

May the Word be a lamp for your feet and a light to guide your path.

A Lamp For Your Feet, Haas

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PROFESSION OF FAITH *(stand)*

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages. God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.

For us men and for our salvation he came down from heaven,

All make a profound bow at these words that recall the incarnation:

And by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried, and rose again on the third day
 in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

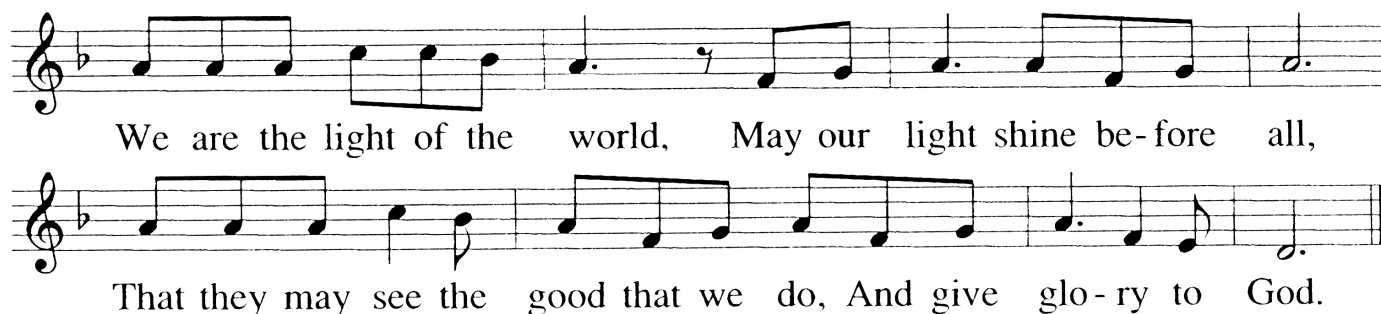
Response: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *(sit)*

We Are the Light of the World, Greif

1. Blessed are they who are poor in spirit, theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit; bless us, O Lord, our God.



2. Blessed are they who are meek and humble, they will inherit the earth.
Bless us, O Lord, make us meek and humble; bless us, O Lord, our God.
3. Blessed are they who will mourn in sorrow, they will be comforted.
Bless us, O Lord, when we share their sorrow; bless us, O Lord, our God.
4. Bless those who hunger and thirst for justice, they will be satisfied.
Bless us, O Lord, hear our cry for justice; bless us, O Lord, our God.
5. Blessed are they who show others mercy, they will know mercy, too.
Bless us, O Lord, hear our cry for mercy; bless us, O Lord, our God.
6. Blessed are hearts that are clean and holy, they will behold the Lord.
Bless us, O Lord, make us pure and holy; bless us, O Lord, our God.
7. Blessed are those who bring peace among us, they are the children of God.
Bless us, O Lord, may your peace be with us; bless us, O Lord, our God.
8. Bless those who suffer from persecution, theirs is the kingdom of God.
Bless us, O Lord, when they persecute us; bless us, O Lord, our God.

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PRAYER OVER THE GIFTS *(stand)*

Priest Pray, my brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty
Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and the good of all his holy Church.**

EUCHARISTIC PRAYER AND ACCLAMATIONS

PREFACE DIALOGUE

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks to the Lord our God.
All It is right and just.

HOLY, HOLY, HOLY

Mass of Charity and Love, Warner

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high - est. Ho-san-na in the high - est.

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(kneel)

MEMORIAL ACCLAMATION

Mass of Charity and Love, Warner

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Mass of Charity and Love, Warner



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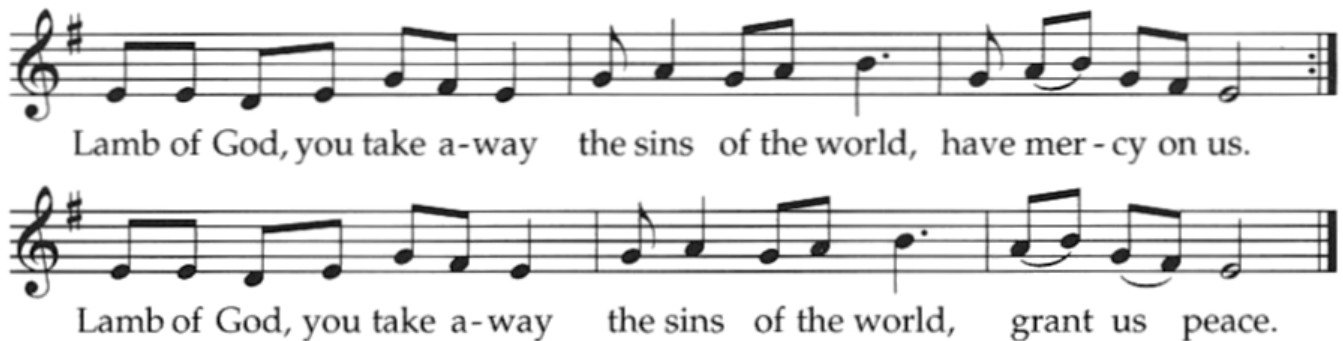
THE COMMUNION RITE

THE LORD'S PRAYER *(stand)*

SIGN OF PEACE

FRACTION RITE

Mass of Charity and Love, Warner



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(kneel)

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

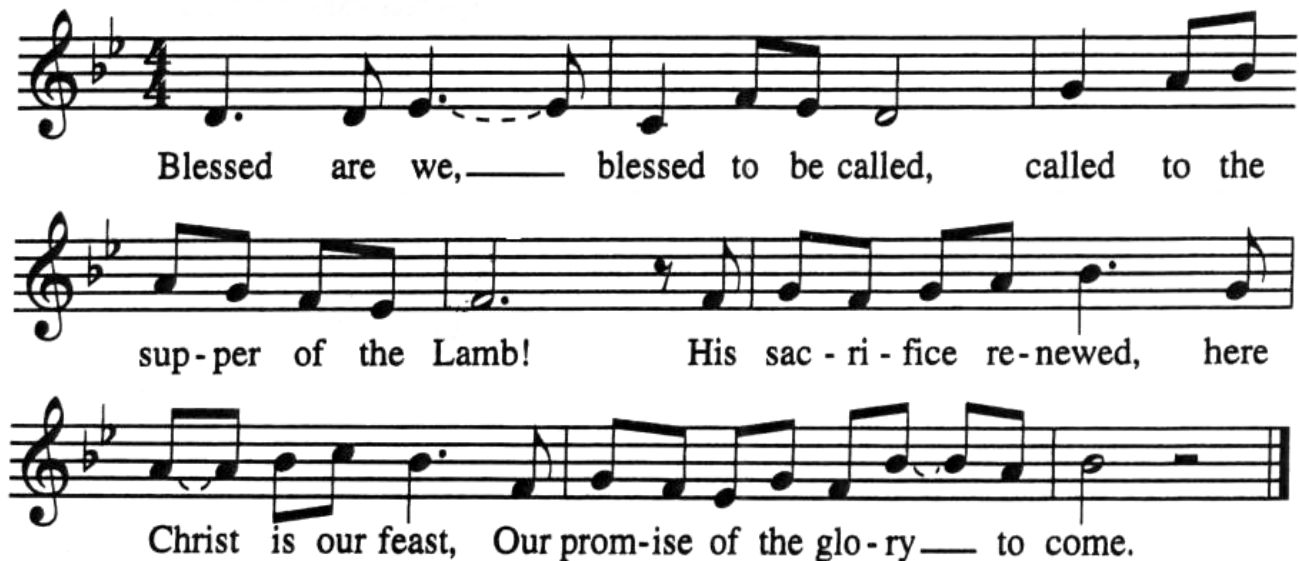
SPIRITUAL COMMUNION and ANIMA CHRISTI (10:00 am)

All: Jesus, I desire to receive you
into the poor dwelling that my heart offers,
while waiting for the happiness
of my sacramental Communion.
I wish to possess you in spirit.
Come to me, O my Jesus,
Since I for my part am coming to you.
May your love embrace my whole being
in life and in death.
I believe in you,
I hope in you,
I love you. Amen.

All: Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from Christ's side, wash me
Passion of Christ, strengthen me
O good Jesus hear me
Within Thy wounds hide me
Suffer me not to be separated from Thee
From the malicious enemy defend me
In the hour of my death call me
And bid me come unto Thee
That I may praise Thee
With Thy saints and with Thy angels
Forever and ever. Amen

RECEPTION OF COMMUNION

Called to the Supper of the Lamb, Hommerding / Alonso



1. Praise, O Zion, voices raising, glorify your Shepherd King;
Yet unworthy yet impassioned, thankful hymns your homage ring
Join your humble acclamations to the psalm that angels sing.
2. Here recalling Christ's own Passion come, disciples, as his friends;
Blessing, breaking, pouring, sharing, by these actions, Christ still sends
To the world his Blood and Body, covenant that never ends.
3. Christ, the Paschal lamb obedient, gave himself as God had planned;
Now replacing former off'rings, in self-giving here he stands,
Prays again in consecration; "Eat and drink!" his great command.
4. As we keep this wondrous myst'ry, heart and mind, in faith combine.
Here we eat the bread, his Body, drink his precious Blood in wine;
This, the deathless Victim's table set in sacramental sign.
5. Though a multitude receives him, Christ, in many parts, is one;
Shared alike by saints and sinners, He remains God's only Son.
This, the choice and gift of heaven: saving grace withheld from none.
6. Though the bread has now been broken, though the wine has now been poured;
Christ, here present in these symbols, still is whole, and truly Lord.
Through one meal, one Church is nourished, leading to one life restored.

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Refrain/Estribillo

Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first.
Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses/a las Estrofas 4 Final 3 Verses/Estrofas

Po - 1. We are the
2. You call me
3. There is no

1. dwell - ing of God, _____ fra-gile and wound - ed and weak. ____
2. Teach - er and Lord; _____ I, who have washed ____ your feet. ____
3. Jew ____ or Greek; _____ there is no slave ____ or free; ____

1. ____ We are the bod - y of Christ, called to
2. ____ So you must do as I do, so the
3. ____ there is no wom-an or man; on - ly

to Refrain/al Estribillo

1. be _____ the com - pas-sion of God. _____
2. great - est must be - come ____ the least. _____
3. heirs _____ of the prom-ise of God. _____

* Bread of Life, body of the Lord,

** power is for service, because God is love.

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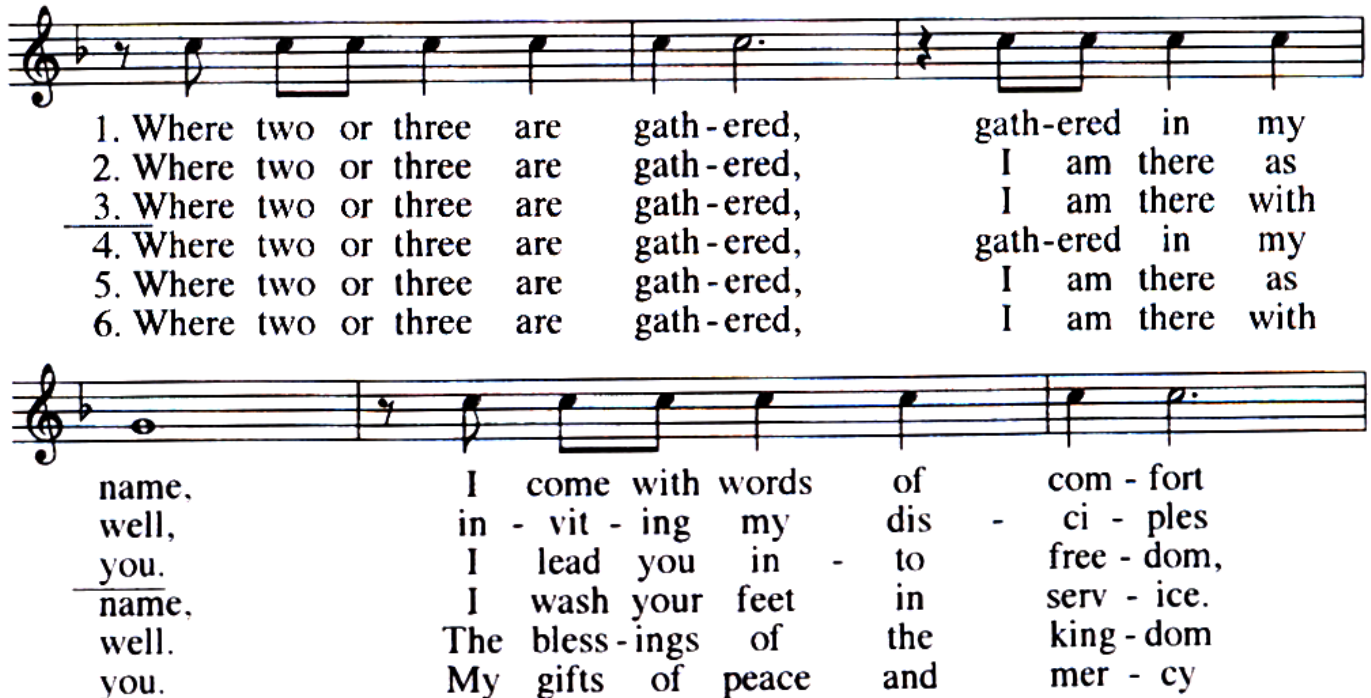
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Refrain



Here in the Bread that is bro - ken, here in the Cup that is
 poured, here in the Word that is spo - ken: Je - sus Christ is
 Lord! Here where the poor find their treas - ure,
 here where the great-est are least, come find a love be-yond
 meas - ure in this heav'n - ly feast.

Verses



1. Where two or three are gath-ered,	gath-ered in my
2. Where two or three are gath-ered,	I am there as
3. Where two or three are gath-ered,	I am there with
4. Where two or three are gath-ered,	gath-ered in my
5. Where two or three are gath-ered,	I am there as
6. Where two or three are gath-ered,	I am there with

name.	I come with words	of	com - fort
well,	in - vit - ing my	dis -	ci - ples
you.	I lead you in -	to	free - dom,
name,	I wash your feet	in	serv - ice.
well.	The bless - ings of	the	king - dom
you.	My gifts of peace	and	mer - cy

D.C.



to ease your hurt and shame.
 in per - fect love to dwell.
 my path is safe and true.
 Now you must do the same.
 I send you forth to tell.
 will strength - en and re - new.

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PRAYER TO ST. JOSEPH

To thee, O blessed Joseph,
 we have recourse in our tribulations,
 and while imploring the aid of thy most holy Spouse,
 we confidently invoke thy patronage also.
 By that love which united thee to the Immaculate Virgin Mary
 and by the fatherly affection
 with which thou didst embrace the Infant Jesus,
 we humbly beseech thee to graciously regard the inheritance
 which Jesus Christ purchased by His Blood
 and to help us in our necessities,
 by thy powerful intercession.
 Protect, O most provident Guardian of the Holy Family,
 the chosen children of Jesus Christ;
 ward off from us, O most loving Father,
 all stains of error and corruption.
 Graciously assist us from Heaven, O most powerful protector,
 in our struggle against the powers of darkness;
 and as thou didst once rescue the Child Jesus
 from an imperil to His life.
 So now defend the Holy Church of God
 from the snares of our enemies
 and from all adversities.
 Shield each one of us with thy unceasing patronage.
 That, imitating thy example
 and supported by thine aid,
 we may be enabled to live a good life,
 die a holy death,
 and secure everlasting happiness in Heaven. Amen

O Mary, conceived without sin,
 pray for us who have recourse to thee.

THE CONCLUDING RITES

FINAL BLESSING (*stand*)

DISMISSAL

CLOSING HYMN

Stay Here and Keep Watch, Berthier

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

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EXITING THE CHURCH

**WAIT FOR THE USHERS TO EXIT YOU ROW BY ROW, BEGINNING WITH THE BACK OF THE CHURCH.
PLEASE DO NOT LINGER IN THE CHURCH OR NARTHEX AFTER MASS.**

LENTEN SCHEDULE 2021

Lenten Mass Schedule

Monday: 8:30 am* & 12:00 pm
Tuesday: 8:30 am & 5:00 pm*
Wednesday: 8:30 am* & 12:00 pm
Thursday: 8:30 am* & 12:00 pm
Friday: 8:00 am, 9:30 am* (school) & 12:00 pm
Saturday: 8:30 am* & 5:00 pm (Vigil)
Sunday: 8:00 am, 10:00 am* & 12:00 pm

* live stream

Adoration: Thursday 9:00am– 9:00 pm

**Confession: Friday, 3:00 pm
Saturday immediately following morning Mass**

**Stations of the Cross: Fridays at 7:00 pm
(Stations with Taize prayer on March 19)**

Our Lady of Sorrows Novena

**Begins Tuesday, February 23 and continues through April 20.
On these Tuesdays, Masses for the day will be at 8:30 am and 5:00 pm ONLY.
The 5:00 pm Mass will be live stream**