

St. Raphael Catholic Church  
Naperville, IL

25th Sunday in Ordinary Time  
September 19/20, 2020  
5 pm, 8 am, 10 am (livestream) and 12 pm

PROCESSIONAL HYMN (*stand*)

*Eye Has Not Seen*, Haugen

Refrain

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

1. When pain and sorrow weigh us down, be near to us, O Lord,  
Forgive the weakness of our faith,  
And bear us up within your peaceful word.
3. To those who see with eyes of faith, the Lord is ever near,  
Reflected in the faces of  
All the poor and lowly of the world.

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SIGN OF THE CROSS AND GREETING

GLORIA

*Storrington Mass*, Haugen

Refrain

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.  
will. A - men, a - men, a - men.

1. We praise you, We bless you, We adore you,  
We glorify you, We give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord, God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
Have mercy on us;  
You take away the sins of the world, receive our prayer;  
You are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the Glory of God the Father

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**COLLECT**

**THE LITURGY OF THE WORD**

**FIRST READING** *(sit)* \_\_\_\_\_ *Isaiah 55:6-9*

*My thoughts are not your thoughts.*

Seek the LORD while he may be found,  
call him while he is near.  
Let the scoundrel forsake his way,  
and the wicked his thoughts;  
let him turn to the LORD for mercy;  
to our God, who is generous in forgiving.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
As high as the heavens are above the earth,  
so high are my ways above your ways  
and my thoughts above your thoughts.

The Word of the Lord.  
**Response: Thanks be to God.**

**RESPONSORIAL PSALM 145**

*The Lord is Near, Harmon*



The Lord is near to all who call up - on him.

1. I will bless you day after day, and praise your name forever and ever.  
The Lord is great and highly to be praised; his greatness cannot be measured.
2. The Lord is kind and full of compassion, slow to anger, abounding in mercy.  
How good is the Lord to all , compassionate to all his creatures.
3. The Lord is just in all his ways, and holy in all his deeds.  
The Lord is close to all who call him, who call on him in truth.

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*For me to live is Christ.*

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.  
 For to me life is Christ, and death is gain.  
 If I go on living in the flesh,  
     that means fruitful labor for me.  
 And I do not know which I shall choose.  
 I am caught between the two.  
 I long to depart this life and be with Christ,  
     for that is far better.  
 Yet that I remain in the flesh  
     is more necessary for your benefit.  
 Only, conduct yourselves in a way worthy of the gospel of Christ.

The Word of the Lord.

**Response: Thanks be to God.**

**GOSPEL ACCLAMATION** (*stand*)

*Celtic Alleluia, O'Carroll/Walker*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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*Misa Una Santa Fe, Krisman*

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

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**GOSPEL DIALOGUE:**

Deacon     The Lord be with you.  
**All**         **And with your spirit.**  
 Deacon     A reading from the Holy Gospel according to Matthew.  
**All**         **Glory to you, O Lord.**

*Are you envious because I am generous?*

Jesus told his disciples this parable:

"The kingdom of heaven is like a landowner  
who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage,  
he sent them into his vineyard.

Going out about nine o'clock,  
the landowner saw others standing idle in the marketplace,  
and he said to them, 'You too go into my vineyard,  
and I will give you what is just.'

So they went off.

And he went out again around noon,  
and around three o'clock, and did likewise.

Going out about five o'clock,  
the landowner found others standing around, and said to them,  
'Why do you stand here idle all day?'

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman,  
'Summon the laborers and give them their pay,  
beginning with the last and ending with the first.'

When those who had started about five o'clock came,  
each received the usual daily wage.

So when the first came, they thought that they would receive more,  
but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,  
'These last ones worked only one hour,  
and you have made them equal to us,  
who bore the day's burden and the heat.'

He said to one of them in reply,  
'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?  
Take what is yours and go.

What if I wish to give this last one the same as you?  
Or am I not free to do as I wish with my own money?  
Are you envious because I am generous?'  
Thus, the last will be first, and the first will be last."

The Gospel of the Lord.

**Response: Praise to you Lord Jesus Christ.**

**HOMILY** (*sit*)**PROFESSION OF FAITH** (*stand*)

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*All make a profound bow at these words that recall the incarnation:*

And by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

Nicene Creed

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

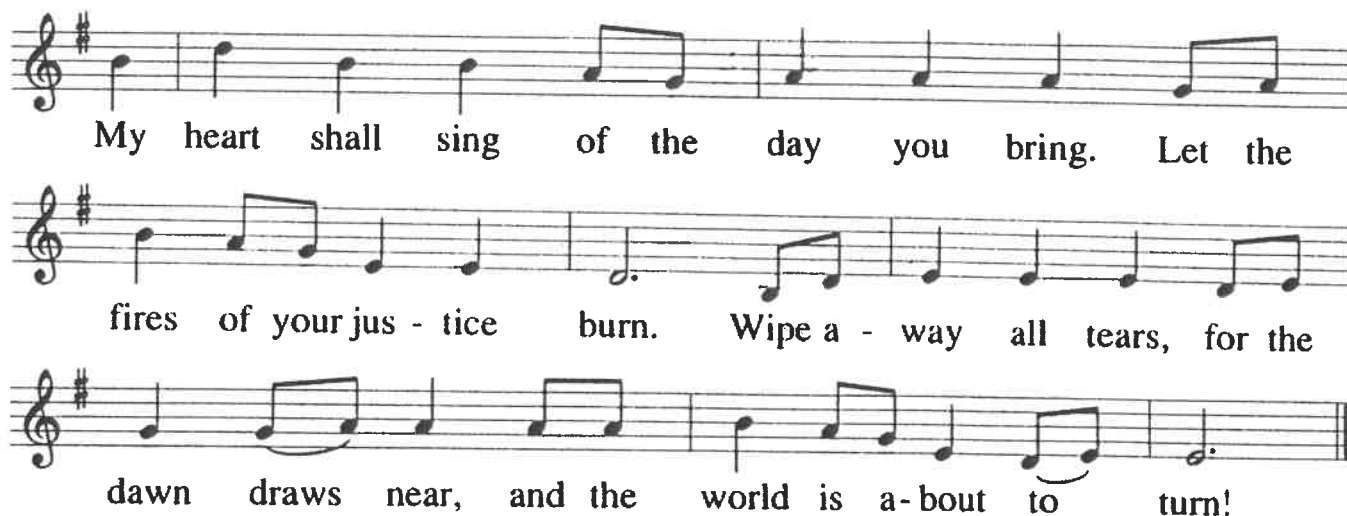
Response: Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS *(sit)*

*Canticle of the Turning, Cooney*

1. My soul cries out with a joyful shout that the God of my heart is great,  
And my spirit sings of the wondrous things that you bring to the ones who wait.  
You fixed your sight on your servant's plight, and my weakness you did not spurn,  
So from east to west shall my name be blest. Could the world be about to turn?



My heart shall sing of the day you bring. Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, and the world is a - bout to turn!

2. Though I am small, my God, my all, you work great things in me,  
And your mercy will last from the depths of the past to the end of the age to be.  
Your very name puts the proud to shame, and to those who would for you yearn,  
You will show your might, put the strong to flight, for the world is about to turn.
3. From the halls of power to the fortress tower, not a stone will be left on stone.  
Let the king beware for your justice tears ev'ry tyrant from his throne.  
The hungry poor shall weep no more, for the food they can never earn;  
There are tables spread, ev'ry mouth be fed, for the world is about to turn.
4. Though the nations rage from age to age, we remember who holds us fast:  
God's mercy must deliver us from the conqueror's crushing grasp.  
This saving word that our forebears heard is the promise which holds us bound,  
'Til the spear and rod can be crushed by God, who is turning the world around.

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### PRAYER OVER THE GIFTS *(stand)*

**Priest** Pray, my brothers and sisters, that my sacrifice and  
yours may be acceptable to God, the almighty  
Father.

**All** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good,  
and the good of all his holy Church.**

## EUCCHARISTIC PRAYER AND ACCLAMATIONS

### PREFACE DIALOGUE

Priest The Lord be with you.  
All **And with your spirit.**  
Priest Lift up your hearts.  
All **We lift them up to the Lord.**  
Priest Let us give thanks to the Lord our God.  
All **It is right and just.**

**HOLY, HOLY, HOLY** (*stand*)

*Storrington Mass, Haugen*

Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav-en and earth are full of your  
glo-ry. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

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(*kneel*)

### MEMORIAL ACCLAMATION

*Storrington Mass, Haugen*

We pro - claim your Death, O Lord, and pro-  
fess your Res - ur - rec - tion un - til you come a - gain.

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## GREAT AMEN

Storrington Mass, Haugen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the 'GREAT AMEN'. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes on both staves.

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## THE COMMUNION RITE

### THE LORD'S PRAYER *(stand)*

### SIGN OF PEACE

### FRACTION RITE

Storrington Mass, Haugen

4 Cantor: + Assembly:  
Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. *To repeat*  
*Last time*  
Lamb of God, you take a-way the sins of the  
world, grant us peace, grant us peace.

The image shows musical notation for the Fraction Rite. It starts with a treble clef, a key signature of one flat, and a 4/4 time signature. A '4' is written above the first measure, which contains a whole rest. This is followed by a double bar line with repeat dots. The melody then begins with the lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' The first two lines of the melody are enclosed in a box labeled 'To repeat'. The second line of the melody is enclosed in a box labeled 'Last time'. The final line of the melody is 'world, grant us peace, grant us peace.' The lyrics are written below the notes.

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*(kneel)*

Priest

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

**SPIRITUAL COMMUNION and ANIMA CHRISTI (10:00 am)**

**All: Jesus, I desire to receive you  
into the poor dwelling that my heart offers,  
while waiting for the happiness  
of my sacramental Communion.  
I wish to possess you in spirit.  
Come to me, O my Jesus,  
Since I for my part am coming to you.  
May your love embrace my whole being  
in life and in death.  
I believe in you,  
I hope in you,  
I love you. Amen.**

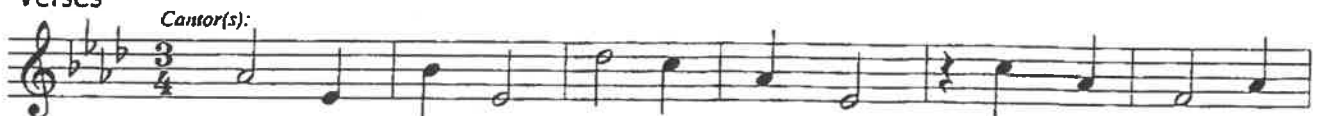
*Anima Christi*

**All: Soul of Christ, sanctify me  
Body of Christ, save me  
Blood of Christ, inebriate me  
Water from Christ's side, wash me  
Passion of Christ, strengthen me  
O good Jesus hear me  
Within Thy wounds hide me  
Suffer me not to be separated from Thee  
From the malicious enemy defend me  
In the hour of my death call me  
And bid me come unto Thee  
That I may praise Thee  
With Thy saints and with Thy angels  
Forever and ever. Amen**

**RECEPTION OF COMMUNION**

*All Who Hunger, Dunstan / Moore*

Verses



*Cantor(s):*

1. All who hun-ger, gath-er glad-ly; ho-ly man-na  
2. All who hun-ger, nev-er stran-gers, seek-er, be a  
3. All who hun-ger, sing to- geth-er; Je- sus Christ is



is our bread. Come from wil-der-ness and wan-d'ring.  
wel-come guest. Come from rest-less-ness and roam-ing.  
liv-ing bread. Come from lone-li-ness and long-ing.





Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.  
 lost and scat-tered in com - mun-ion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.

Refrain

All:



Taste and see the grace e - ter-nal. Taste and see that God is good.

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## THE CONCLUDING RITES

**FINAL BLESSING** (*stand*)

**DISMISSAL**

**CLOSING HYMN**

*How Great Thou Art*

1. O Lord my God, when I in awesome wonder  
 Consider all the worlds Thy hands have made,  
 I see the stars, I hear the rolling thunder,  
 Thy pow'r thru-out the universe displayed!

**Refrain:** Then sings my soul, my Savior God, to Thee;  
 How great Thou art, how great Thou art!  
 Then sings my soul, my Savior God, to Thee;  
 How great Thou art, How great Thou art!

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## EXITING THE CHURCH

**WAIT FOR THE USHERS TO EXIT YOU ROW BY ROW, BEGINNING WITH THE BACK OF THE CHURCH.  
 PLEASE DO NOT LINGER IN THE CHURCH OR NARTHEX AFTER MASS.**

## WHAT'S HAPPENING THIS WEEK

### Weekend Masses:

**Saturday - 5:00 pm**

**Sunday - 8:00 am, 10:00 am (livestreamed), and 12:00 pm**

### Daily Masses:

**Monday- Thursday, Saturday - 8:30 am (livestreamed):**

**Friday - 8:00 am and 9:30 am (livestreamed / school Mass)**

*Adhering to COVID guidelines in number of attendees, the 9:30 am Mass will be closed to the Parish, this Mass will be for the school children only, we are unable to allow others into the Church at this time*

**Private Prayer: Monday and Wednesday, 9:00 am- 1:00 pm**

**Adoration: Tuesday 9:00 am-1:00 pm  
Thursday 9:00am– 6:00 pm**

**Confession: Friday, 3:00- 4:00 pm**